



IN THE  
UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s): Charles P. Meader & Paul V. Christofferson

Serial No.: 10/727,893

Examiner: --

Filing Date: December 3, 2003

Group Art Unit: --

Title: METHOD OF TREATING MAMMALIAN JOINT MALADIES BY BIOLOGICAL FLUID TRANSPLANTATION

COMMISSIONER FOR PATENTS  
Alexandria, VA 22313-1450

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:

Transmitted herewith is/are the following in the above-identified application:

- ( ) Response/Amendment ( ) Petition to extend time to respond  
( ) New fee as calculated below ( ) Supplemental Declaration  
( ) No additional fee (Address enveloped to "Box Non-Fee Amendments")  
(X) Other: **PETITION TO MAKE SPECIAL BECAUSE OF APPLICANT'S AGE**

CLAIMS AS AMENDED BY SMALL ENTITY						
(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT	(3) NUMBER EXTRA	(4) HIGHEST NUMBER PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEES
TOTAL CLAIMS		MINUS		=	X \$9	\$
INDEP. CLAIMS		MINUS		=	X \$43	\$
[ ] FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM					+ \$145	\$
EXTENSION FEE	1ST MONTH \$55	2ND MONTH \$210	3RD MONTH \$475	4TH MONTH \$740	\$	
TOTAL FEE FOR THIS AMENDMENT					\$	

- ( ) Attached is a check for \$ \_\_\_\_\_.  
( ) Please charge to Deposit Account 50-1491 the amount of \$ \_\_\_\_\_.

At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 50-1491 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 50-1491 under 37 CFR 1.19, 1.20 and 1.21. A duplicate copy of this sheet is enclosed.

I hereby certify that this correspondence is being deposited  
with the United States Postal Service as:

- [ ] First Class Mail  
[X] "Express Mail Post Office to Addressee" service under  
37 CFR 1.10.

"Express Mail" label no.: EL 975282256

in an envelope addressed to:

Mail Stop Petition, Commissioner for Patents,  
P. O. Box 1450, Alexandria, VA 22313-1450

Respectfully submitted,

By: \_\_\_\_\_

William W. Cochran II  
Attorney/Agent for Applicant(s)  
Reg. No.: 26,652  
Telephone No.: (970) 377-6363

Date of Deposit: January 27, 2004

Date: January 27, 2004

Signature: \_\_\_\_\_

Typed Name: Zabrina Perry

Practitioner's Docket No.: EQIN.01USU1

PATENT

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Re application of: Charles P. Meader & Paul V. Christofferson

Application No.: 10/727,893

Group No.: ---

Filed: December 3, 2003

Examiner: --

For: METHOD OF TREATING MAMMALIAN JOINT MALADIES BY  
BIOLOGICAL FLUID TRANSPLANTATION

Commissioner for Patents  
P. O. Box 1450  
Alexandria, VA 22313-1450

ATTENTION: Group Director, Group \_\_\_\_\_ (M.P.E.P. § 1002.02(c))

**PETITION TO MAKE SPECIAL BECAUSE OF APPLICANT'S AGE  
(37 C.F.R. § 1.102(c) AND M.P.E.P. § 708.02 IV)**

NOTE: See M.P.E.P. § 708.02, 7<sup>th</sup> ed.

Applicant hereby petitions to make this application special because applicant is over 65 years of age.

As a showing of this fact, accompanying this petitioner is:

(Check one of the following)

- ☐ applicant's birth certificate
- ☒ a declaration by the applicant that he/she is over 65 years of age.

No fee is required with this petition, in accordance with 37 C.F.R. § 1.102(c).

Dated this 27<sup>th</sup> day of January 2004.

Respectfully submitted,

By: 

William W. Cochran  
Attorney for Applicant  
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